





The Book of Galatians

1-2 The Gospel of Grace Defended



3-4 The Gospel of Grace Explained

5-6 The Gospel of Grace Applied





- A. Character of the promise 15-16
- B. Timing of the promise 17-18

Covenant = Promise



Character of the Promise ¹⁵ Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. ¹⁶ Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Timing of the Promise ¹⁷ And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. ¹⁸ For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

A. Character of the promise 15-16



A. Character of the Promise

- Character of a Human Covenant
- Character of God's Promise

Character of a Human Covenant ¹⁵ Brethren, I speak after the manner of men; though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto.

Character of God's Promise ¹⁶ Now to Abraham and his seed were the promises made. He saith not, "And to seeds," as of many; but as of one, And "to thy seed," which is Christ.

A. Character of the Promise

Character of a Human Covenant
 "After the manner of men"



Confirmed?

Then it cannot be changed Disannulled!

Added To!

A. Character of the Promise

- Character of a Human Covenant
- Character of God's Promise

Character of God's Promise

- God gave His promise to Abraham
- God gave His promise to Abraham's "seed"
 This "seed" was Jesus!

Notice!

Abraham did not make a covenant with God; God made a covenant with Abraham!

When God made His covenant with Abraham, (Genesis 15) Abraham was asleep!

Promise to Abraham

- A Land the land of Canaan Gen 15:7,18
- A Seed the people of Israel Gen 12:3
- A Blessing the relationship of Faith Gen 12:3

Genesis 12:2-3

And I will make of thee a great <u>nation</u>, and I will bless thee, and make thy name great; and thou shalt be a <u>blessing</u>.

... and in thee shall all families of the earth be <u>blessed</u>.

Genesis 15:18

In the same day the LORD made a covenant with Abram, saying,
Unto thy seed have I given this land,
from the river of Egypt
unto the great river, the river Euphrates.

Genesis 17:8

And I will give unto thee, and to thy <u>seed</u> after thee, the <u>land</u> wherein thou art a stranger, all the <u>land</u> of Canaan for an everlasting possession; and I will be their God,

Genesis 22:18

... in blessing I will bless thee, and in multiplying I will multiply thy seed ... and in thy seed shall all the nations of the earth be blessed.

To Isaac

Genesis 26:3

I will be with thee, and will bless thee; for unto thee, and unto thy <u>seed</u>,

I will give all these <u>countries</u>,
and I will prefer the oath which sware unto Abraham thy father. ...

To Isaac

Genesis 26:4

... and I will make thy <u>seed</u> to multiply as the stars of heaven, and will give unto thy <u>seed</u> all these <u>countries</u>; and in thy <u>seed</u> shall all the nations of the earth be <u>blessed</u>.

To Jacob

Genesis 46:3-4

I am God, the God of thy father:
fear not to go down into Egypt;
for I will there make of the a great nation:
I will go down with thee into Egypt;
and I will also surely bring thee up again.

Promise to Abraham

- A Land the land of Canaan
- A Seed the people of Israel

To Abraham's Physical Descendants

• A Blessing — the relationship of Faith

To Abraham's Spiritual Descendants

Galatians!

The Promise to Abraham — and Us!

- Ephesians 2:11-13 Gentiles brought near
- Ephesians 2:19 Gentiles fellowcitizens
- Ephesians 3:3-6 Gentiles fellowheirs
- Romans 11:17-24 Gentiles grafted in

- A. Character of the promise 15-16
- B. Timing of the promise 17-18

(Notice the word "before")



B. Timing of the Promise

- The Promise was confirmed FIRST
- The Law was given SECOND
- The FIRST overrides the SECOND

The Promise was confirmed FIRST. ¹⁷ And this I say, *that* the covenant, that was confirmed before of God in Christ,

The Law was given SECOND. the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

The FIRST overrides the SECOND. ¹⁸ For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

B. Timing of the Promise

The Promise was confirmed FIRST

Abraham — About 2000 BC

B. Timing of the Promise

- The Promise was confirmed FIRST
- The Law was given SECOND

Moses — About 1450 BC

What about the 430 Years?

Abraham – About 2000 BC

Moses – About 1450 BC

550 Years

To Jacob

Genesis 46:3-4

I am God, the God of thy father:
fear not to go down into Egypt;
for I will there make of the a great nation:
I will go down with thee into Egypt;
and I will also surely bring thee up again.

What about the 430 Years?

Abraham — About 2000 BC

Jacob — About 1880 BC

Moses — About 1450 BC

430 Years

B. Timing of the Promise

- The Promise was confirmed FIRST
- The Law was given SECOND
- The FIRST overrides the SECOND

GRANDFATHERED

A legacy clause is a provision that allows people or entities to follow old rules that once governed their activity instead of newly implemented ones, often for a limited time.

2000 BC - Abraham Promise 1450 BC - Moses

Law

Promises are different from Laws

- Promises are Unilateral
 - Only one person is responsible
- · Laws are Bilateral
 - Two people (or more) are responsible

How does all of this work out?

- Your relationship with God is not based on a law of works
- Your relationship with God is based on a promise
 - v. 18 You can't have it both ways!



Hebrews 6:17-18

Wherein God, willing more abundantly to show unto the heirs of <u>promise</u> the immutability of his counsel, confirmed it by an <u>oath</u> ...

Hebrews 6:17-18

Your salvation is based on the <u>confirmed</u>, <u>unilateral</u>, <u>unalterable</u> Promise of God

How does all of this work out?

- You can relax in your relationship with God
- 2. You can **obey** God out of **relationship**, rather than out of **duty**
- 3. You can **look forward** to your **relationship** with God **forever**

Hymn #395 "Standing on the Promises"